

## MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Aug-19**

**This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.**

Rotary Club of: <b>Central Polomolok</b>	Area: <b>3-H</b>	Club President: <b>Judieta S. Sorolla</b>	Club Secretary: <b>Flordelisa C. Estabillo</b>
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**A. SUMMARY OF CLUB ACTIVITIES:**

Date Submitted: **September 05, 2019**

Club must have at least two activities	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:	
	Conducted:	Regular	Board	Committee	Fellowship	Projects		AreaCom
	09-Aug-19	27						Tanok's Chicken House Polomolok
	23-Aug-19	21						Taps&Mix Polomolok
	16-Aug-19		10					Café 92 Polomolok
	21-Aug-19				17			Kidapawan City
	26-Aug-19					24		SM Trade Hall Gensan
	28-Aug-19					15		Bgy. Health Center Polomolok
	03-Aug-19						1	Inasal De Cebu Gensan

**B. Membership Report (Monthly)**

No. of Active Members listed in MyRotary:	<b>30</b>
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
<b>Month-end Total Members per MyRotary</b> (Excluding Honoray	<b>30</b>


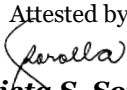
Existing Honorary Members:	<b>2</b>
Add: New Honorary Members:	<b>1</b>
<b>Total Honorary Members:</b>	<b>3</b>

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1		
2		
3		
4		
5		

**Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.**

DS Barbette Lominoque Email Address: <a href="mailto:blominoque@gmail.com">blominoque@gmail.com</a>	District Governor's FAX	DS Barbette H/phone:
Office of the Dist. Governor Email Address: <a href="mailto:govphilipian@gmail.com">govphilipian@gmail.com</a>	<b>032-3453539</b>	<b>0936-9691380</b>

Postal Address:  
**Office of the District Governor**  
 c/o Wellmade Motors & Dev't  
 Corporation  
 Tanchan Industrial Complex  
 Tipolo, Mandaue City, Cebu  
 6014

Certified True & Correct:  <b>Flordelisa C. Estabillo</b> Club Secretary	Attested by:  <b>Judieta S. Sorolla</b> Club President	A Copy of this report has been Furnished to: <div style="background-color: yellow; height: 20px; width: 100%;"></div> Assistant Governor
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**INSTRUCTION(S) IN USING THIS FORM:**

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**